

El Islam Historia Presente Futuro

El Islam Los otros creyentes. El hecho religioso no católico en la provincia de Zamora Developing New Identities in Social Conflicts El arte del gobierno Religious Diversity in Post-Secular Societies Cristianismo y hecho religioso La libertad: ilusiones y límites La libertad Jehovah's Witnesses in Europe Hesperia N° 12 Yemen Culturas del Mediterráneo Las comunidades islámicas en la España actual, 1960-2008 Estudios eclesiásticos El Viejo topo Antemurales de la fe Razón y fe Archipiélago Historia general de España desde los tiempos primitivos hasta la muerte de Fernando VII Pensamiento Siempre! Quimera Hans Küng David Santamaría del Río Esperanza Morales-López Ugo Pipitone Zakaria Sajir Márquez Beunza, Carmen; Bara Bancel, Silvia; Ladeveze Piñol, Luis Fernando; Busto Saiz, José Ramón; Vitón de Antonio, José Ignacio; Cordovilla Pérez, Ángel; José Ramón García-Murga Universidad popular (Radio-television program) Gerhard Besier Juan Martos María de los Ángeles Corpas Aguirre Pedro García Martín Modesto Lafuente y Zamolloa

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conflicts are inherent to human society but most of them do not concern us directly as participants or eyewitnesses how we see social conflicts depends on how they are presented to us this volume gathers together writings by contemporary specialists in different fields from different backgrounds cultures and locations but united by a common thread the conviction that history and current affairs are constructed and presented not according to the facts themselves but according to media culture politics gender religion and other factors

una mirada a tres pensadores políticos del pasado en busca de claves para renovar el presente y recuperar el futuro vivimos un momento en la historia peligrosamente inédito el crecimiento económico desigual y desproporcionado ha ocasionado una catastrófica corrosión del medio ambiente y una aguda polarización social amplios sectores de la población mundial experimentan un desencanto creciente por la democracia y proliferan los líderes populistas de

derecha e izquierda capaces de destruir las estructuras del estado de derecho ante este complejo panorama qué soluciones podríamos encontrar en confucio un sabio chino de hace más de dos mil años en nizam al mulk el visir de un antiguo sultán persa del que nos separan mil años y finalmente en maquiavelo el diplomático y filósofo que vivió en florencia hace quinientos años en la cúspide del renacimiento cada uno intentó responder a su manera a la pregunta cómo se gobierna la complejidad en este ensayo ugo pipitone realiza un lúcido recorrido de oriente a occidente del pasado remoto al pasado reciente analizando no sólo el pensamiento político de estas tres figuras emblemáticas sino también su contexto histórico para confucio nos dice la clave de un buen gobierno reside en la ética para nizam el estado debe ser la manifestación terrenal de los preceptos de una religión mientras que maquiavelo representa el nacimiento de la política como una cuestión plenamente laica donde la democracia requiere el reconocimiento del conflicto social para no anquilosarse cada uno tiene sus luces y sus sombras sus áreas naturalmente caducas pero los tres tienen mucho que aportar a este momento que nos demanda con urgencia imaginación y responsabilidad colectiva

this book offers a multidisciplinary exploration of one of the defining characteristics of post secular societies religious diversity drawing from the sociology of religion the sociology of migration and related fields it critically examines the interaction between religion diversity and secular governance challenging conventional approaches to managing pluralism in contemporary contexts organized into three sections the book explores theoretical and conceptual foundations establishing core frameworks for understanding post secularization pluralistic societies and the intricate dynamics between religion and diversity regulating religion in postsecular and diverse societies analyzing policy innovation comparative case studies and practical challenges in managing religious diversity within secular governance structures navigating the future prospects and challenges of diversity governance in post secular contexts addressing emerging trends such as digital transformations the politicization of religious identities and the evolving role of religious traditions in fostering inclusivity and resilience featuring contributions from leading scholars and emerging researchers this volume provides a multidimensional perspective on debates spanning sociology anthropology law and public policy through socio historical examples and case studies it examines pressing topics such as religious pluralism in secular governance diversity management strategies and the transformative impact of digital technologies on religious expression at its core the book is framed by two key concepts post secularization and diversity it reexamines religion s evolving role in secularized societies taking religious plurality not the disappearance of religion as a starting point for exploring secularity this work is an essential resource for students researchers educators policymakers and professionals seeking actionable insights into critical debates on religion migration diversity and secular governance in today s globalized and digitalized world

el cristianismo en particular y la religión en general han determinado la historia de los hombres lejos de ser realidades del pasado se muestran decisivos en la configuración de la vida humana es necesario por tanto conocerlos en su lógica interna y en su expresión más genuina esta obra presenta de una forma clara y precisa los elementos esenciales que configuran el hecho religioso la obra tiene tres partes y la lógica de su exposición va del análisis del fenómeno religioso en general a la presentación de la religión cristiana en particular en la primera parte se analiza la religión como un hecho social y humano desde el punto de vista de la sociología y fenomenología de la religión ambas disciplinas nos muestran que el hecho religioso no es una superestructura ajena a la naturaleza del hombre

en cuanto tal sino un dato de conciencia coextensivo con su ser en la historia en la segunda parte este hecho religioso es analizado en su configuración histórica concreta en las religiones del mundo siendo conscientes de otro dato fundamental que pone de relieve la cultura actual el pluralismo religioso dentro de esta pluralidad de religiones se exponen de una forma más detallada aquellas que pueden tener un mayor interés para el lector español el budismo y el islam finalmente en la tercera parte son presentados los elementos fundamentales para una introducción al cristianismo que ponga de relieve su inserción en las religiones del mundo y su singularidad específica la escritura jesucristo y la iglesia este libro es el fruto del trabajo común de los profesores de la facultad de teología de la universidad pontificia comillas que explican la asignatura cristianismo y Ética social

el gran interés que suscitan las reflexiones sobre la libertad como dimensión esencial de la condición humana queda patente en las ponencias y comunicaciones que se recogen en este libro que analizan la libertad desde la perspectiva de la teología cristiana así como de la libertad que compromete al oficio del teólogo de otra parte también se realizan aportaciones desde el punto de vista de la filosofía la moral la ciencia política y de las ciencias sociales

the religious association of jehovah s witnesses has existed for about 150 years in europe how jehovah s witnesses found their way in these countries has depended upon the way this missionary association was treated by the majority of the non witness population the government and established churches in this respect the history of jehovah s witnesses in europe is also a history of the social constitution of these countries and their willingness to accept and integrate religious minorities jehovah s witnesses faced suppression and persecution not only in dictatorships but also in some democratic states in other countries however they developed in relative freedom how the different situations in the various national societies affected the religious association and what challenges jehovah s witnesses had to overcome and still do in part even until our day is the theme of this history volume

un análisis riguroso de yemen desde su rica historia antigua hasta su gran reto ante la modernidad un nuevo espacio de reflexión e intercambio de experiencias y conocimientos

a lo largo de esta investigación se ha descrito la evolución organizativa de los musulmanes en españa los mecanismos que componen una identidad diferenciada y su inserción social este desarrollo ha sido posible por las extraordinarias circunstancias de cambio producidas en las estructuras nacionales e internacionales un contexto en el que se han sentado cimientos sólidos para su normalización el camino emprendido ha cubierto las etapas iniciales con éxito sin poder evitar controversias con los protagonistas esenciales de su interacción el estado la iglesia y la mayoría social en particular cuando sus demandas han interpelado aspectos fundamentales de la identidad que trascienden la mera regulación de las confesiones

este volumen trata sobre la compleja vinculación entre violencia y religión en el marco de la monarquía de los habsburgo entre los siglos xvi y xviii las aportaciones de especialistas en la materia analizan los enfrentamientos confesionales en los antemurales de la fe concepto pontificio acuñado tras la caída de

constantinopla y reforzado como consecuencia de la reforma protestante la obra se centra en dos ámbitos geográficos el mare nostrum y la europa continental examinados en la larga duración braudeliana los presidios hispanos los caballeros de la orden de malta y los renegados y conversos de ambas orillas del mediterráneo perfilaron el enfrentamiento entre la monarquía de españa el imperio otomano y las regencias berberiscas a su vez la europa central y occidental se presenta como un espacio donde las pugnas de las dos ramas de la casa de austria con sus rivales desde el antemural húngaro hasta el difuso norte muestran las constantes interferencias entre razón de estado y razón de religión

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